

OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1999

| PROPERTY OWNERS(S) A | LEGAL DESCRIPTION OR NAME OF ADDITION B | SECTION IN-LOT C | TOWNSHIP OUT-LOT D | RANGE OR BLOCK OR SQUARE E | DITCH ACRES F | VALUE OF LAND AND LOTS G | VALUE OF IMPROVE- MENTS H | ADDITIONAL IMPROVEMENTS | |
|--|--|------------------------|--------------------------|-------------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|
| | | | | | | | | VALUE I | YEAR ADDED J |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 006-00066-00 MERCHANTS NAT'L BANK, TRUSTEE UW FLAVEY J BIRDSONG P O BOX 1447 TERRE HAUTE IN 47808-1447 | SW COR SW/4 19-9-7 1.50A TOP SOIL ONLY FROM: BIRDSONG, FLAVEY J., ETUX XFR DATE: 11/16/92 MAP NO: 006-00066-00 | | | | | 0 70 | 0 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 006-00067-00 MERCHANTS NAT'L BANK, TRUSTEE UW FLAVEY J BIRDSONG P O BOX 1447 TERRE HAUTE IN 47808-1447 | PT NW/4 NW/4 30-9-7 .50A TOP SOIL ONLY FROM: BIRDSONG, FLAVEY J., ETUX XFR DATE: 11/16/92 MAP NO: 006-00067-00 | | | | | 0 30 | 0 | | |
| 006-00451-00 | | | | | | | | | |
| Mershon Matthew E & Lindsey K QCD 2/3/04 2/4/04 Add: Lindsey K | Spt SW NE | 5 | 9 | 7 | 125A | | | | |
| | | | | | | | | | |
| 006-00765-00 | | | | | | | | | |
| Metcalfe, Kim R etal | W 1/2 SE/4 SE/4 | 9 | 9 | 7 | 20A | 2400 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 006-00463-01 | | | | | | | | | |
| Metter, Michael J.; Paddy M | W 1/2 N 1/2 NW NW | 29 | 9 | 7 | 10A | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 006-00768-00 MILLER, AUGUSTA MAY ETHUS RR 2 BOX 295 JASONVILLE IN 47438 | NW COR NW/4 NE/4 31-9-7 2A FROM: GRIFFITH, HENRY L., ETAL XFR DATE: 10/11/79 MAP NO: 006-00768-00 | | | | | 0 1530 | 0 6500 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |